

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                    |  | 1. Contract ID Code<br>Firm-Fixed-Price                                                                                                                 |  | Page 1 Of 7                                                            |  |
| 2. Amendment/Modification No.<br><br>P00001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 3. Effective Date<br><br>2004JUL29 |  | 4. Requisition/Purchase Req No.<br><br>SEE SCHEDULE                                                                                                     |  | 5. Project No. (If applicable)                                         |  |
| 6. Issued By<br>TACOM WARREN<br>AMSTA-AQ-ABGB<br>ROBERT BEARDSLEE (586)574-8071<br>WARREN, MICHIGAN 48397-5000<br>HTTP://CONTRACTING.TACOM.ARMY.MIL<br>EMAIL: BEARDSLR@TACOM.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Code<br>W56HZV                     |  | 7. Administered By (If other than Item 6)<br>DCMA DETROIT<br>U.S. ARMY TANK & AUTOMOTIVE COMMAND<br>(TACOM)<br>ATTN: DCMAE-GJD<br>WARREN, MI 48397-5000 |  | Code<br>S2305A                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                    |  | SCD C PAS NONE ADP PT HQ0337                                                                                                                            |  |                                                                        |  |
| 8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)<br><br>JADI INC<br>3632 CHARLWOOD DRIVE<br>ROCHESTER HILLS, MI. 48306-3625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                    |  | <input type="checkbox"/>                                                                                                                                |  | 9A. Amendment Of Solicitation No.                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                    |  | <input type="checkbox"/>                                                                                                                                |  | 9B. Dated (See Item 11)                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                    |  | <input checked="" type="checkbox"/>                                                                                                                     |  | 10A. Modification Of Contract/Order No.<br><br>W56HZV-04-C-0040        |  |
| TYPE BUSINESS: Other Small Business Performing in U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                    |  | <input type="checkbox"/>                                                                                                                                |  | 10B. Dated (See Item 13)<br><br>2003DEC18                              |  |
| Code 3CRT1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Facility Code                      |  |                                                                                                                                                         |  |                                                                        |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers<br><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| 12. Accounting And Appropriation Data (If required)<br>ACRN: AA NET INCREASE: \$48,197.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| 13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS<br>It Modifies The Contract/Order No. As Described In Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| KIND MOD CODE: 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/> A. This Change Order is Issued Pursuant To: The Changes Set Forth In Item 14 Are Made In The Contract/Order No. In Item 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/> B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/> C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| <input checked="" type="checkbox"/> D. Other (Specify type of modification and authority) Sec H.15 Exercise of Phase I Option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br><br>SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                    |  |                                                                                                                                                         |  |                                                                        |  |
| 15A. Name And Title Of Signer (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                    |  | 16A. Name And Title Of Contracting Officer (Type or print)<br>DEREK MCALEER<br>MCALEERD@TACOM.ARMY.MIL (586)574-7197                                    |  |                                                                        |  |
| 15B. Contractor/Offeror<br><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 15C. Date Signed                   |  | 16B. United States Of America<br><br>By _____ /SIGNED/<br>(Signature of Contracting Officer)                                                            |  | 16C. Date Signed<br><br>2004JUL29                                      |  |
| NSN 7540-01-152-8070<br>PREVIOUS EDITIONS UNUSABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                    |  | 30-105-02                                                                                                                                               |  | STANDARD FORM 30 (REV. 10-83)<br>Prescribed by GSA FAR (48 CFR) 53.243 |  |

|                                         |                                           |                |             |
|-----------------------------------------|-------------------------------------------|----------------|-------------|
| CONTINUATION SHEET                      | Reference No. of Document Being Continued |                | Page 2 of 7 |
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| Name of Offeror or Contractor: JADI INC |                                           |                |             |

SECTION A - SUPPLEMENTAL INFORMATION

Phase I Small Business Innovation Research (SBIR) project entitled: Portable Highly Mobile Autonomous Robot for Mine Detection

1. The purpose of this unilateral modification is to exercise the Phase I Option, in accordance with Special Provision H.15 (Exercise of Phase I Option).
2. The following changes have been incorporated:
- PREVIOUS CONTRACT AMOUNT: \$67,996

AMOUNT THIS ACTION: \$48,197

CURRENT CONTRACT VALUE: \$116,193
- CLIN 0003AA for the Progress, Status, and Management Report of the Phase I Option is hereby funded in the amount of \$24,098.
- CLIN 0003AB for the Final Scientific and Technical Report of the Phase I Option is hereby funded in the amount of \$24,099.
3. Sections B (Supplies or Services and Prices/Costs) and G (Contract Administration Data) have been revised to reflect this change. The revised pages are attached.
4. All other terms and conditions remain unchanged.

\*\*\* END OF NARRATIVE A 001 \*\*\*

Name of Offeror or Contractor: JADI INC

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                          | QUANTITY | UNIT | UNIT PRICE               | AMOUNT       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------------|--------------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                                                                                                                                                                                                                          |          |      |                          |              |
| 0002    | <div>DATA ITEM</div> <div>SECURITY CLASS: Unclassified</div> <div>Technical Data as set forth in Exhibit A,<br/>Contract Data Requirements List (DD Form 1423)</div> <div>(End of narrative A002)</div>                                                                                                                                                    |          |      | Not Separately<br>Priced |              |
| A001    | <div>DATA ITEM</div> <div>SECURITY CLASS: Unclassified</div> <div>NOUN: Contractor's Progress, Status<br/>&amp; Management Reports, <u>Phase I</u>,<br/><u>Basic Period</u></div> <div>(End of narrative B001)</div> <div>Packaging and Marking</div> <div>Inspection and Acceptance</div> <div>INSPECTION: Destination      ACCEPTANCE: Destination</div> | 2        | EA   | \$ ** NSP **             | \$ ** NSP ** |

Name of Offeror or Contractor: JADI INC

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUANTITY | UNIT | UNIT PRICE   | AMOUNT       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|--------------|
| A002    | <p><u>DATA ITEM</u></p> <p>SECURITY CLASS: Unclassified</p> <p>NOUN: Scientific and Technical Reports,<br/><u>Phase I, Basic Period</u></p> <p>(End of narrative B001)</p> <p><u>Packaging and Marking</u></p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: DestinationACCEPTANCE: Destination</p>                                                                                                                                                                                                                                                                                                                          | 2        | EA   | \$ ** NSP ** | \$ ** NSP ** |
| A003    | <p><u>DATA ITEM</u></p> <p>SECURITY CLASS: Unclassified</p> <p>NOUN: Contractor's Progress, Status<br/>&amp; Management Report, <u>Phase I, Option</u><br/><u>Period.</u></p> <p>(End of narrative B001)</p> <p><u>Packaging and Marking</u></p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: DestinationACCEPTANCE: Destination</p> <p><u>Deliveries or Performance</u><br/>DOC SUPPL<br/>REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD<br/>001 3<br/>DEL REL CD QUANTITY DEL DATE<br/>001 1 SEE EXHIBIT A</p> <p>FOB POINT: Destination</p> <p>SHIP TO: <u>PARCEL POST ADDRESS</u><br/>(Y00003) SEE NARRATIVE ON DD 1423</p> | 1        | EA   | \$ ** NSP ** | \$ ** NSP ** |

**Name of Offeror or Contractor:** JADI INC

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | QUANTITY | UNIT | UNIT PRICE   | AMOUNT       |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|--------------|
| A004    | <p><u>DATA ITEM</u></p> <p>SECURITY CLASS: Unclassified</p><br><p>NOUN: Final Technical Report,<br/><u>Phase I, Option Period</u></p> <p>(End of narrative B001)</p><br><p><u>Packaging and Marking</u></p><br><p><u>Inspection and Acceptance</u><br/>INSPECTION: Destination      ACCEPTANCE: Destination</p><br><p><u>Deliveries or Performance</u><br/>DOC SUPPL<br/>REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD<br/>001 3<br/>DEL REL CD QUANTITY DEL DATE<br/>001 2 SEE EXHIBIT A</p><br><p>FOB POINT: Destination</p><br><p>SHIP TO: <u>PARCEL POST ADDRESS</u><br/>(Y00003) SEE NARRATIVE ON DD 1423</p> | 2        | EA   | \$ ** NSP ** | \$ ** NSP ** |
| 0003    | <p><u>DELIVERABLE SERVICE</u></p> <p>SECURITY CLASS: Unclassified</p><br><p>Contractor shall furnish all the supplies and services to accomplish the tasks specified in Section C "Scope of Work" for the Phase I Option.</p> <p>Phase I Option Amount: \$48,197</p> <p>(End of narrative A001)</p>                                                                                                                                                                                                                                                                                                             |          |      |              |              |
| 0003AA  | <p><u>OPTION PROGRESS REPORT</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1        | EA   |              | \$ 24,098.00 |

|                    |                                                                                        |             |
|--------------------|----------------------------------------------------------------------------------------|-------------|
| CONTINUATION SHEET | Reference No. of Document Being Continued<br>PIIN/SIIN W56HZV-04-C-0040 MOD/AMD P00001 | Page 6 of 7 |
|--------------------|----------------------------------------------------------------------------------------|-------------|

Name of Offeror or Contractor: JADI INC

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTITY | UNIT | UNIT PRICE | AMOUNT       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|--------------|
|         | <p>NOUN: FY04 NEW FASTTRACK W/OPTJADI<br/>PRON: R342C333R3 PRON AMD: 01 ACRN: AA<br/>AMS CD: 665502M4055</p> <p>Supplies/Services described in Contractor's <u>Phase I, Option Period</u>, Progress Report, Data Item A003, submitted by the end of the 2nd month of performing the option effort, along with a DD Form 250 approved by the Contracting Officer's Representative (COR). (See Section B.1, "Payments.")</p> <p>(End of narrative B001)</p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: Destination ACCEPTANCE: Destination</p> <p><u>Deliveries or Performance</u><br/>DLVR SCH PERF COMPL<br/><u>REL CD</u> <u>QUANTITY</u> <u>DATE</u><br/>001 1 SEE SECTION F.5.2</p> <p>\$ 24,098.00</p>                                                    |          |      |            |              |
| 0003AB  | <p><u>OPTION FINAL TECHNICAL REPORT</u></p> <p>NOUN: FY04 NEW FASTTRACK W/OPTJADI<br/>PRON: R342C333R3 PRON AMD: 01 ACRN: AA<br/>AMS CD: 665502M4055</p> <p>Supplies/Services described in Contractor's <u>Phase I, Option Period</u>, Final Technical Report, Data Item A004, submitted by the end of the 4th month of performing the option effort, along with a DD Form 250 approved by the Contracting Officer's Representative (COR). (See Section B.1, "Payments.")</p> <p>(End of narrative B001)</p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: Destination ACCEPTANCE: Destination</p> <p><u>Deliveries or Performance</u><br/>DLVR SCH PERF COMPL<br/><u>REL CD</u> <u>QUANTITY</u> <u>DATE</u><br/>001 2 SEE SECTION F.5.2</p> <p>\$ 24,099.00</p> | 2        | EA   |            | \$ 24,099.00 |

Name of Offeror or Contractor: JADI INC

SECTION G - CONTRACT ADMINISTRATION DATA

| LINE       | PRON/<br>AMS CD/<br>ITEM MIPR | OBLG STAT/<br>ACRN JOB ORD NO | PRIOR AMOUNT | INCREASE/DECREASE<br>AMOUNT | CUMULATIVE<br>AMOUNT |
|------------|-------------------------------|-------------------------------|--------------|-----------------------------|----------------------|
| 0003AA     | R342C333R3<br>665502M4055     | AA 2<br>42C333                | \$ 0.00      | \$ 24,098.00                | \$ 24,098.00         |
| 0003AB     | R342C333R3<br>665502M4055     | AA 2<br>42C333                | \$ 0.00      | \$ 24,099.00                | \$ 24,099.00         |
| NET CHANGE |                               |                               |              | \$ 48,197.00                |                      |

| SERVICE<br>NAME | NET CHANGE<br>BY ACRN | ACCOUNTING CLASSIFICATION             | ACCOUNTING<br>STATION | INCREASE/DECREASE<br>AMOUNT |
|-----------------|-----------------------|---------------------------------------|-----------------------|-----------------------------|
| Army            | AA                    | 21 42040000046N6N7EP665502255Y S20113 | W56HZV                | \$ 48,197.00                |
| NET CHANGE      |                       |                                       |                       | \$ 48,197.00                |

|                       | PRIOR AMOUNT<br>OF AWARD | INCREASE/DECREASE<br>AMOUNT | CUMULATIVE<br>OBLIG AMT |
|-----------------------|--------------------------|-----------------------------|-------------------------|
| NET CHANGE FOR AWARD: | \$ 67,996.00             | \$ 48,197.00                | \$ 116,193.00           |